



Marija Hutchison Bursary Session 2020-2021

Deadline to submit Fall Bursary Form: Friday, October 9, 2020 - 4 pm
Deadline to submit Winter Bursary Form: Friday, January 29, 2021 - 4 pm

The Marija Hutchison Bursary was established by the Association of Part-time Undergraduate Students (APUS) to honour Marija Hutchison for her outstanding service, dedication and commitment for more than a decade to part-time undergraduate students and to APUS. These bursaries are provided on the basis of financial need as determined by the Office of Enrolment Services.

PLEASE BE AWARE OF THE FOLLOWING:

- Every applicant is not guaranteed a bursary. On average one bursary is provided each Fall and Winter term. The value of the bursary is \$300.
- A student is provided this bursary maximum once per academic year.
- The Office of Enrolment Services evaluates all bursary applications after the deadlines stated above. Submitting your application a few weeks before the deadline does not mean it will be evaluated any earlier.
- Do not submit your application directly to the Office of Enrolment Services.
- Please do **not call APUS or the Office of Enrolment Services** to inquire on the status of your application. Only students who are awarded the bursary will be contacted, approximately a month and a half after the deadline. All decisions are final.
- Please fill out this form clearly.

CRITERIA:

- Each applicant must be registered in a Transitional Year Programme (TYP) **OR** Woodsworth College Academic Bridging Program, AND
- Each applicant must be a registered **part-time undergraduate** student who is taking courses during the 2020-2021 Fall/Winter session, AND
- All applicants must demonstrate financial need.

RETURN THE COMPLETED APPLICATION FORMS TO:

- RETURN THE COMPLETED APPLICATION FORMS TO services@apus.ca
- You can find a PDF of this form on our website: www.apus.ca/scholarships-bursaries
- Note: Only applications in a single PDF file will be accepted (one file per application)



Marija Hutchison Bursary Session 2020-2021

Applying for **Fall Session?**
Applying for **Winter Session?**

NOTE: If you wish to apply for both Fall **AND** Winter sessions, you must apply for EACH SESSION on separate application forms.

PERSONAL INFORMATION:

| | |
|---|------------------|
| Surname: | Given Names: |
| Street & No: | Apt. or Unit No: |
| City & Province: | Postal Code: |
| Home/Cell Phone No: | Email: |
| I am registered in TYP or Woodsworth College Academic Bridging Program. YES NO | |
| I have taken most of my courses on a part-time basis YES NO | |

ACADEMIC INFORMATION:

| | |
|---|--------------------------|
| Student No. (9 digits): | College of Registration: |
| Faculty of Registration: | |
| Degree Student (taking courses to earn an undergraduate degree) | Special Student |
| Enrolled in: Fall 2020 Session Winter 2021 Session | |
| How many credits (i.e. F.C.E.s) are you taking during the 2020-2021 session? _____ | |
| How many credits (i.e. F.C.E.s) have you successfully completed to date ? _____ | |

FAMILY INFORMATION:

(To be completed by all students who have *not* been out of secondary school for more than 4 years, and/or by all married students)

| | |
|--|--|
| I am a dependent I have dependent(s) | |
| If you are a dependent, please provide financial information for parent(s)/guardian(s). If you have dependents, please provide information for your spouse/dependents. | |
| Gross annual income of Parent 1 or Spouse 1 | \$ |
| Gross annual income of Parent 2 or Spouse 2 (if applicable): | \$ |
| Number of dependents in family: | Number of dependents attending university: |
| Special circumstances limit the support provided by my family. YES NO | |

EMPLOYMENT INFORMATION:

| | |
|---|--|
| | Monthly Salary (if presently employed): \$ |
| Total Summer 2020 Earnings: \$ | Amount Saved for University Expenses: \$ |
| Are you working during the 2020-2021 Fall/Winter Session? | Yes (full-time) Yes (part-time) No |

APUS BURSARY Fall/Winter Session 2020-2021

- Below, please provide the following summary of resources and expenses for the 2020-2021 Fall/Winter Session (either **September-December** or **January- April**, depending on which session you are applying for).
- Married students should indicate their total family income and expenses

| FINANCIAL RESOURCES | | ESTIMATED EXPENSES | | |
|---|----|-------------------------|-----------|----|
| Bank balance at the beginning of the academic year | \$ | Total fees outstanding: | | \$ |
| Expected employment income (including work-study) | \$ | Books/Instruments: | | \$ |
| O.S.A.P./ Noah Meltz/ Special Bursary expected | \$ | Residence/Rent | \$ /month | \$ |
| Child Tax credit/GST rebate | \$ | Food | \$ /month | \$ |
| Total family (parent/guardian/spouse) Contribution | \$ | Transportation | \$ /month | \$ |
| | | Medical/Dental | \$ /month | \$ |
| Other aid expected (government funding, band funding, scholarships and bursaries) | \$ | Recreational | \$ /month | \$ |
| RESP, Investments, Savings, etc. | \$ | Childcare | \$ /month | \$ |
| Other (specify) | \$ | Misc./Personal | \$ /month | \$ |
| | | Disability | \$ /month | \$ |
| | | Other (specify) | | \$ |
| Total Resources | \$ | Total Expenses | | \$ |

FINANCIAL NEED: (Total Resources - Total Expenses = Financial Need)

| | | |
|---------------------|--------------------|--------------------|
| Total Resources: \$ | Total Expenses: \$ | Financial Need: \$ |
|---------------------|--------------------|--------------------|

Have you applied for government assistance (OSAP, Canada Student Loans) for the current academic session? Yes No
 If no, explain why not under "Additional Information" below.

ADDITIONAL INFORMATION:

(If there are any additional details you wish to add, please do so below or attach a separate sheet)

STUDENT DECLARATION:

I hereby certify that the information provided on this application is, to the best of my knowledge, true and complete, and I authorize the release of the information contained herein to APUS Adjudication committee and the Office of Enrolment Services.

Signature _____

Date _____